



ST ANDREW'S EPISCOPAL CHURCH

VISITOR GUIDE

St. Andrew's Episcopal Church is a vibrant, welcoming community of faith.

Our core values are love, inclusiveness, hospitality, & beauty.

We try to embody the reconciling love of God in all that we do.

Everyone is welcome here.

MAP & SCHEDULE

* Restrooms

Sunday

- 8:00 am Service (Holy Eucharist) in Nave
- 8:45 am Breakfast in Parish Hall
- 8:45 am Nursery opens in Lowndes Hall
- 9:30 am Formation (Christian education) classes for children, youth (EYC), and adults in Lowndes Hall
- 10:20 am Young children's class in Chapel
- 10:30 am Service (Holy Eucharist) in Nave

Wednesday

- 5:30 pm Unction (healing) service / liturgy in Chapel
- 6:15 pm Youth (EYC) Gathering in Lowndes Hall (dismiss at 7:30 pm)

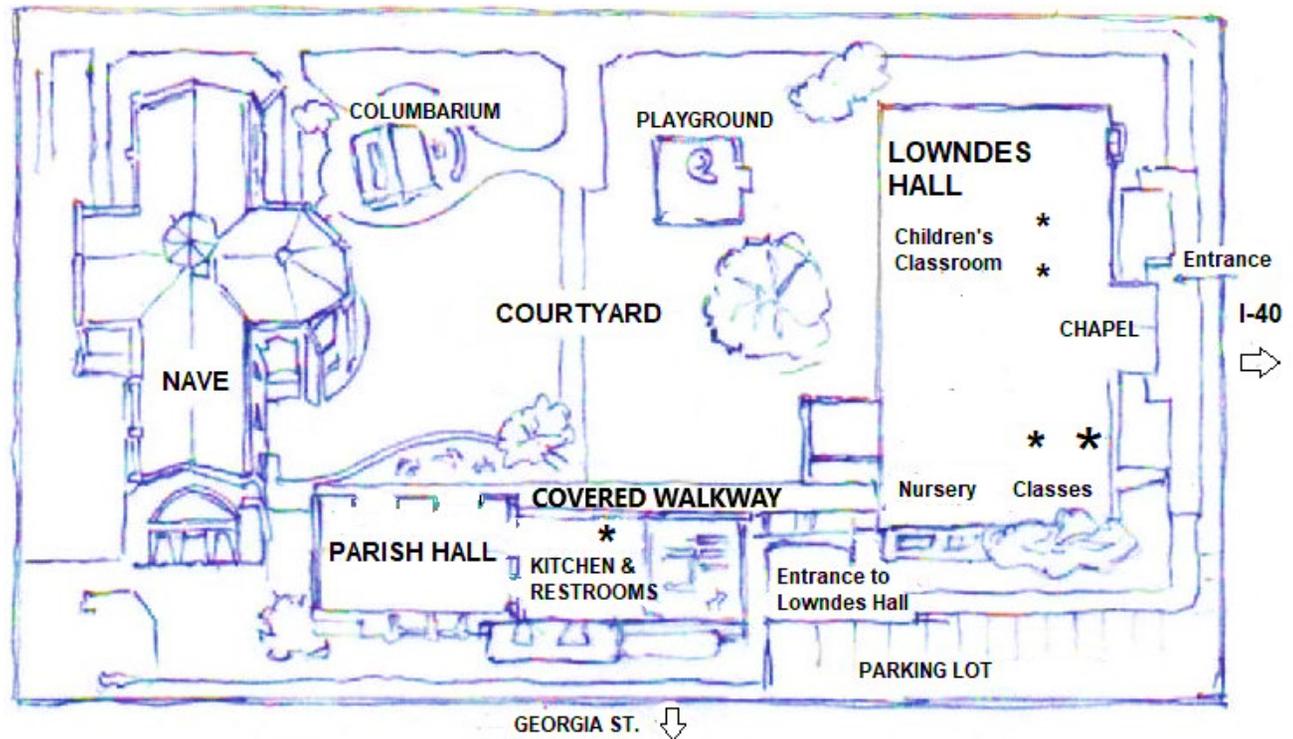
A more detailed map key and list of events can be found on our website.

MORE INFORMATION

Ushers are available if you have any questions or need directions. Just look for the smiling faces with Usher nametags in the back of the Nave.

Our website has additional details about what we believe, upcoming events, ministries you can get involved with, and more.

Please check out standrewsamarrillo.org and follow us on social media as well.



BABIES & CHILDREN

Your children are welcome to stay with you during the service and participate in Eucharist. Clipboards with simple activities are available at the back of the Nave.

- If you prefer, a **nursery** (3 and under) is available on the upper level of Lowndes Hall for babies and toddlers.
- Most Sundays, there is also a 10:20 am **class for young children** (PreK-5th) in the Chapel on the upper level of Lowndes Hall. The children in that class will be brought to join you in the Nave after the sermon.

LITURGY

Liturgy includes Scripture readings, the sermon, prayers, hymns/songs, confession of sin and absolution, the exchange of peace, and the celebration of Eucharist.

- The basic structure is the same each Sunday, but the readings and songs will vary with the church seasons.
- The lectionary (list of Scripture readings from the Old Testament, Psalms, New Testament, and Gospel) covers the breadth of Scripture in a three-year cycle.

KNEELING & CROSSING

You may notice that some parishioners kneel, bow, or cross themselves at various points in the service. You are welcome to follow along or simply sit / stand.

EUCHARIST/COMMUNION

You may be more familiar with the terms Mass, Holy Communion, or Lord's Supper.

Eucharist is our main purpose in gathering; we share the sacrament of Christ's body and blood.

Everyone is welcome to receive the Eucharist. Please come forward to the altar rail as you are able. There you may stand or kneel. First you will receive consecrated bread, followed by consecrated wine from a shared chalice (cup) that is wiped and rotated between parishioners. (A gluten-free bread option is available upon request.)

You have several choices based on your comfort level:

- If you do not wish to drink from the cup, you may hold your bread to be dipped in the wine instead, or cross your arms over your chest to abstain from the wine.
- If you wish to partake but are unable to come forward, please simply signal an usher.
- If you do not wish to partake in communion but want to walk forward, simply cross your arms over your chest to receive a blessing instead.
- You are also welcome to remain seated in your pew if you wish to abstain.



ONE BREAD.



ONE CUP.



ONE LOVE.

BOOK OF COMMON PRAYER & HYMNAL

The Book of Common Prayer includes Scripture readings, prayers, and theological documents. It was first published in 1549 and most recently revised in 1979. It is the red book in each pew.

The blue book in each pew is the hymnal.

RESTROOMS

On the map, restrooms are indicated with asterisks.

- A unisex restroom is available in Lowndes Hall; on the map, it is indicated with a larger asterisk.
- From the Nave (Sanctuary), the closest restrooms are in the Parish Hall, near the kitchen.

OPEN & AFFIRMING

St. Andrew's is a member of the Open and Affirming Congregations of the Texas Panhandle (OAC). Our LGBTQIA+ members are fully included in all aspects of the life of our church. This includes some of our clergy. We are glad you are here!

